



SHREESHIVANANDALAHARI

imkara hrimkara rahasya yuktha
srimkara gudartha maha vibhoothya
om kara marma prathi paadinibhyam,
namo nama shri guru padukabyam

kaḷābhyāṃ chūḍālaṅkṛta śaśikaḷābhyāṃ nijatapah-
-phalābhyāṃ bhaktēṣu prakṛta-phalābhyāṃ bhavatu mē |
śivābhyā-mastōka-tribhuvana-śivābhyāṃ hṛdi puna-
-rbhavābhyā-mānanda-sphuradanubhavābhyāṃ natiriyam || 1 ||

gaḷantī śambhō tvachcharita-saritaḥ kilbiṣa rajō
daḷantī dhīkulyā-saraṇiṣu patantī vijayatām |
diśantī saṃsāra-bhramaṇa-paritāpōpaśamanaṃ
vasantī machchētō hradabhuvī śivānandalaharī || 2 ||

trayīvēdyāṃ hṛdyāṃ tripura-haramādyāṃ trinayanaṃ
jaṭābhārōdāraṃ chaladuragahāraṃ mṛgadharmaṃ |
mahādēvaṃ dēvaṃ mayi sadayabhāvaṃ paśupatiṃ
chidāmbaṃ sām̐baṃ śivamati-viḍambaṃ hṛdi bhajē || 3 ||

sahasraṃ vartantē jagati vibudhāḥ kṣudra phaladā
na manyē svapnē vā tadanusaraṇaṃ tatkr̥taphalam |



hari-brahmādīnā-mapi nikaṭa-bhājā masulabhaṃ
chiraṃ yāchē śambhō śiva tava padāmbhōja-bhajanam || 4 ||

smṛtau śāstrē vaidyē śakuna-kavitā-gānaphaṇitau
purāṇē mantrē vā stuti-naṭana-hāsyēṣ vachaturaḥ |
kathaṃ rājñāṃ prītirbhavati mayi kō'haṃ paśupatē
paśuṃ māṃ sarvajña prathita kṛpayā pālaya vibhō || 5 ||

ghaṭō vā mṛtpiṇḍō-'pyaṇurapi cha dhūmō'gnirachalaḥ
paṭō vā tanturvā pariharati kiṃ ghōra śamanam |
vr̥thā kaṇṭhakṣōbhaṃ vahasi tarasā tarka vachasā
padāmbhōjaṃ śambhōrbhaja paramasaukhyam vraja sudhīḥ || 6 ||

manastē pādābjē nivasatu vachaḥ stōtra phaṇitau
karau chābhyarchāyāṃ śrutirapi kathā karṇana vidhau |
tava dhyānē buddhirnayanayugaḷaṃ mūrtivibhavē
para-granthān kairvā paramaśiva jānē paramataḥ || 7 ||

yathā buddhiḥ śuktau rajatamiti kāchāśmani maṇi- [maṇiḥ jalē]
-rjalē paiṣṭē kṣīraṃ bhavati mṛga tṛṣṇā-su salilam |
tathā dēva bhrāntyā bhajati bhavadanyaṃ jaḍajanō
mahādēvēśaṃ tvāṃ manasi cha na matvā paśupatē || 8 ||

gabhīrē kāsārē viśati vijanē ghōra vipinē
viśālē śailē cha bhramati kusumārthaṃ jaḍamatih |



samarpyaikam chētaḥ sarasijamu-mānātha bhavatē
sukhē-nāvasthātum jana iha na jānāti kimahō || 9 ||

naratvaṃ dēvatvaṃ nagavana-mṛgatvaṃ maśakatā
paśutvaṃ kīṭatvaṃ bhavatu vihaga tvādi jananam |
sadā tvatpādābja-smaraṇa-paramānanda laharī-
-vihārāsaktaṃ chēd dhṛdaya miha kiṃ tēna vapuṣā || 10 ||

vaṭurvā gēhī vā yatirapi jaṭī vā taditarō
narō vā yaḥ kaśchidbhavatu bhava kiṃ tēna bhavati |
yadiyaṃ hr̥tpadmaṃ yadi bhavadadhīnaṃ paśupatē
tadīyas tvaṃ śambhō bhavasi bhavabhāraṃ cha vahasi || 11 ||

guhāyāṃ gēhē vā bahirapi vanē vā'dri śikharē
jalē vā vahnau vā vasatu vasatēḥ kiṃ vada phalam |
sadā yasyaivāntaḥ-karaṇamapi śambhō tava padē
sthitam chēdyōgō'sau sa cha paramayōgī sa cha sukhī || 12 ||

asārē saṃsārē nija-bhajanadūrē jaḍadhiyā
bhamantaṃ māmandhaṃ paramakṛpayā pātumuchitam |
madanyaḥ kō dīnastava kṛpaṇa-rakṣātinipuṇaḥ
tvadanyaḥ kō vā mē trijagati śaraṇyaḥ paśupatē || 13 ||

prabhustvaṃ dīnānāṃ khalu paramabandhuḥ paśupatē
pramukhyō'haṃ tēṣāmapi kimuta bandhutva manayōḥ |



tvayaiva kṣantavyāḥ śiva madaparādhāścha sakalāḥ
prayatnā-tkartavyaṃ madavanamiyaṃ bandhu saraṇiḥ || 14 ||

upēkṣā nō chētkiṃ na harasi bhavad dhyāna-vimukhāṃ
durāśā-bhūyiṣṭhāṃ vidhilipi-maśaktō yadi bhavān |
śiras tad vaidhātraṃ na nakhalu suvṛttaṃ paśupatē
kathaṃ vā niryatnaṃ kara nakha-mukhēnaiva lulitam || 15 ||

virīñchi-rdīrghāyu-rbhavatu bhavatā tatparaśiraḥ
chatuṣkaṃ- samrakṣyaṃ sa khalu bhuvi dainyaṃ likhitavān |
vichāraḥ kō vā māṃ viśada kṛpayā pāti śiva tē
kaṭākṣa vyāpāraḥ svayamapi cha dīnāvanaparaḥ || 16 ||

phalādvā puṇyānāṃ mayi karuṇayā vā tvayi vibhō
prasannē'pi svāmin bhava damala-pādābja-yugaḷam |
kathaṃ paśyēyaṃ māṃ sthagayati namaḥ sambhrama juṣāṃ
nilimpānāṃ śrēṇi-rnija-kanaka-māṇikya-makuṭaiḥ || 17 ||

tvamēkō lōkānāṃ parama phaladō divya padavīm
vahantas tvan mūlāṃ punarapi bhajantē harimukhāḥ |
kiyadvā dākṣiṇyaṃ tava śiva madāśā cha kiyatī
kadā vā madrakṣāṃ vahasi karuṇā-pūritadrśā || 18 ||

durāśā-bhūyiṣṭhē duradhipa-grhadvāra-ghaṭakē
durantē saṃsārē duritanilayē duḥkha janakē |



madāyāsaṃ kiṃ na vyapanayasi kasyōpa-kṛtayē
vadēyaṃ prītiś chēt tava śiva kṛtārthāḥ khalu vayam || 19 ||

sadā mōhāṭavyāṃ charati yuvatīnāṃ kuchagirau
naṭatyāśā-śākhā-svaṭati jhaṭiti svairamabhitaḥ |
kapālin bhikṣō mē hr̥daya-kapimatyanta-chapalaṃ
dṛḍhaṃ bhaktyā baddhvā śiva bhavadadhīnaṃ kuru vibhō || 20 ||

dhṛti-stambhādhārāṃ dṛḍha-guṇa-nibaddhāṃ sagamanāṃ
vichitrāṃ padmāḍhyāṃ pratidivasa-sanmārga-ghaṭitām |
smarārē machchētaḥ-sphuṭa-paṭakuṭīm prāpya viśadāṃ
jaya svāmin śaktyā saha śiva gaṇaiḥ sēvita vibhō || 21 ||

pralōbhādyai rarthā haraṇa-paratantrō dhanigṛhē
pravēśōdyuktaḥ san bhramati bahudhā taskara patē |
imaṃ chētaśchōraṃ kathamiha sahē śaṅkara vibhō
tavādhīnaṃ kṛtvā mayi niraparādhē kuru kṛpām || 22 ||

karōmi tvatpūjāṃ sapadi sukhadō mē bhava vibhō
vidhitvaṃ viṣṇutvaṃ diśasi khalu tasyāḥ phalamiti |
punaścha tvāṃ draṣṭuṃ divi bhuvi vahanpakṣi-mṛgatām
adr̥ṣṭvā tatkhēdaṃ kathamiha sahē śaṅkara vibhō || 23 ||

kadā vā kailāsē kanakamaṇīsaudhē saha gaṇai-
-rvasan śambhō ragrē sphuṭa-ghaṭita-mūrdhāñjali puṭaḥ |



vibhō sām̐ba svāmi-nparamaśiva pāhīti nigadan
vidhātṛṇām kalpān kṣaṇamiva vinēṣyāmi sukhataḥ || 24 ||

stavai-rbrahmādīnām jayajaya-vachōbhir niyaminām
gaṇānām kēlībhir madakala mahōkṣasya kakudi |
sthitam nīlagrīvam trinayana-mumāśliṣṭa-vapuṣam
kadā tvām paśyēyam karadhṛta-mṛgaṁ khaṇḍa-paraśum || 25 ||

kadā vā tvām dr̥ṣṭvā giriśa tava bhavyāṅghri yugaḷam
gr̥hītvā hastābhyām śirasi nayanē vakṣasi vahan |
samāśliṣyā-ghrāya sphuṭa jalaja gandhān parimalān
alabhyām brahmādyair muda manubhaviṣyāmi hṛdayē || 26 ||

karasthē hēmādrau giriśa nikaṭasthē dhanapatau
gr̥hasthē svarbhūjā-mara surabhi chintāmaṇi gaṇē |
śiraḥsthē śītāmśau charaṇayugaḷasthē' khilaśubhē
kamarthaṁ dāsyē'ham bhavatu bhavadarthaṁ mama manaḥ || 27 ||

sārūpyam tava pūjanē śiva mahādēvēti saṅkīrtanē
sāmīpyam śivabhakti-dhurya janatā-sāṅgatya-sambhāṣaṇē ||
sālōkyam cha charācharātmaka tanudhyānē bhavānīpatē
sāyujyam mama siddhamatra bhavatisvāmin kṛtārthō'smyaham || 28 ||

tvatpādāmbuja marchayāmi paramam tvām chintayām yanvaham
tvāmīśam śaraṇam vrajāmi vachasā tvāmēva yāchē vibhō |
vīkṣām mē diśa chākṣuṣīm sakaruṇām divyaiśchiram prārthitām
śambhō lōkagurō madīyamanasaḥ saukhyōpadēśam kuru || 29 ||



vastrōddhūtaavidhau sahasra karatā puṣpārchanē viṣṇutā
gandhē gandhavahātma tā'nnapachanē barhir mukhādhyakṣatā ।
pātrē kāñchana garbhatāsti mayi chēd bālēndu chūḍāmaṇē
śuśrūṣāṃ karavāṇi tē paśupatē svāmiṃstrilōkīgurō ॥ 30 ॥

nālaṃ vā paramōpakārakamidaṃ tvēkaṃ paśūnāṃ patē
paśyan kukṣigatāṃś charāchara gaṇān bāhya sthitān rakṣitum ।
sarvāmartya palāya nauṣadhamati jvālākaraṃ bhīkaraṃ
nikṣiptaṃ garaḷaṃ gaḷē na gilītaṃ nōdgīrṇa mēva tvayā ॥ 31 ॥

jvālōgraḥ sakalāmarāti bhayadaḥ kṣvēḷaḥ kathaṃ vā tvayā
dṛṣṭaḥ kiṃ cha karē dhṛtaḥ karatalē kiṃ pakva jambūphalam ।
jihvāyāṃ nihitaścha siddha ghuṭikā vā kaṇṭhadēsē bhṛtaḥ
kiṃ tē nīlamanīrvibhūṣaṇamayāṃ śambhō mahātman vada ॥ 32 ॥

nālaṃ vā sakṛdēva dēva bhavataḥ sēvā natirvā nutiḥ
pūjā vā smaraṇaṃ katha śravaṇamap yālōkanaṃ mādṛśāṃ ।
svāmin nasthira dēvatānu saraṇā yāsēna kiṃ labhyatē
kā vā muktiritaḥ kutō bhavati chēt kiṃ prārthanīyaṃ tadā ॥ 33 ॥

kiṃ brūmastava sāhasaṃ paśupatē kasyāsti śambhō bhavad
dhairyaṃ chēdṛśa mātmanaḥ sthiritiyaṃ chānyaiḥ kathaṃ labhyatē ।
bhraśyad dēvagaṇaṃ trasan munigaṇaṃ naśyatprapañchaṃ layaṃ
paśyan nirbhaya ēka ēva viharat yānanda sāndrō bhavān ॥ 34 ॥



yōgakṣēma dhurandharasya sakala śrēyaḥ pradōd yōginō
dr̥ṣṭādr̥ṣṭa matōpadēśa kṛtinō bāhyāntara vyāpinaḥ ।
sarvajñasya dayākarasya bhavataḥ kiṃ vēditavyaṃ mayā
śambhō tvaṃ paramāntaraṅga iti mē chittē smarāmyanvaham ॥ 35 ॥

bhaktō bhaktiguṇāvṛtē mudamṛtā pūrṇē prasannē manah
kumbhē sām̐ba tavāṅghri pallavayugaṃ saṃsthāpya saṃvitphalam ।
sattvaṃ mantra mudīrayan nijaśarī rāgāra śuddhiṃ vahan
puṇyāhaṃ prakaṭī karōmi ruchiraṃ kalyāṇa māpādayan ॥ 36 ॥

āmnāyāmbudhi mādarēṇa sumanaḥsaṅghāḥ samudyanmanō
manthānaṃ dṛḍhabhakti rajju sahitaṃ kṛtvā mathitvā tataḥ ।
sōmaṃ kalpataruṃ suparva surabhiṃ chintāmaṇiṃ dhīmatāṃ
nityānanda sudhāṃ nirantara ramā saubhāgya mātānvatē ॥ 37 ॥

prāk puṇyāchala mār̐ga dar̐śita sudhāmūrtiḥ prasannaḥ śivaḥ
sōmaḥ sadgaṇa sēvitō mṛgadharah pūrṇas tamō mōchakaḥ ।
chētaḥ puṣkara lakṣitō bhavati chē dānanda pāthōnidhiḥ
prāgalbhyēna vijṛmbhatē sumanasāṃ vṛttis tadā jāyatē ॥ 38 ॥

dharmō mē chaturaṅghrikaḥ sucharitaḥ pāpaṃ vināśaṃ gataṃ
kāma krōdha madādayō vigaḷitāḥ kālāḥ sukhāviṣkṛtāḥ ।
jñānānanda mahauṣadhiḥ suphalitā kaivalyanāthē sadā
mānyē mānasa puṇḍarīka nagarē rājāvatam̐sē sthitē ॥ 39 ॥



dhīyantrēṇa vachō ghaṭēna kavitaḥ kulyōpa kulyākramaih
ānītaiścha sadāśivasya charitām bhōrāśi divyāmṛtaiḥ ।
hṛtkēdāra yutāścha bhaktikalamāḥ sāphalya mātanvatē
durbhikṣān mama sēvakasya bhagavanviśvēśa bhītiḥ kutaḥ ॥ 40 ॥

pāpōtpāta vimōchanāya ruchi raisvayāya mṛtyuñjaya
stōtra dhyana nati pradakṣiṇa saparyālōka nākarṇanē ।
jihvā chitta śirōṅghri hasta nayana śrōtrai rahaṁ prārthitō
māmājñāpaya tan nirūpaya muhur māmēva mā mē'vachaḥ ॥ 41 ॥

gāmbhīryaṁ parikhāpadaṁ ghanadhr̥tiḥ prākāra udyadguṇa-
-stōmaśchāpta balaṁ ghanēndriyachayō dvārāṇi dēhē sthitaḥ ।
vidyā vastu samṛddhi rityakhila sāmāgrī samētē sadā
durgāti priyadēva māmaka manōdurgē nivāsaṁ kuru ॥ 42 ॥

mā gachCha tvamitas tatō giriśa bhō mayyēva vāsaṁ kuru
svāmin nādi kirāta mamaka manaḥ kāntāra sīmāntarē ।
vantantē bahuśō mṛgā madajuṣō mātsarya mōhādayah
tānhatvā mṛgayāvinōda ruchitā lābhaṁ cha samprāpsyasi ॥ 43 ॥

karalagnamṛgaḥ karīndra bhaṅgō
ghana śārdūla vikhaṇḍanō'sta jantuḥ ।
giriśō visa dākṛtiścha chētaḥ-
-kuharē pañcha mukhō'sti mē kutō bhīḥ ॥ 44 ॥



Chandaḥ śākhiśikhānvitair dvijavaraiḥ saṁsēvitē śāśvatē
saukhyāpādini khēdabhēdini sudhāsāraiḥ phalairdīpitē ।
chētaḥpakṣi śikhāmaṇē tyaja vṛthā sañchāra manyai ralaṁ
nityaṁ śaṅkara pādapadma yugaḷī nīḍē vihāraṁ kuru ॥ 45 ॥

ākīrṇē nakharāji kānti vibhavai rudyat sudhā vaibhavair
ādhautē'pi cha padmarāga lalitē haṁsa vrajai rāśritē ।
nityaṁ bhaktivadhū gaṇaiścha rahasi svēchChā vihāraṁ kuru
sthitvā mānasa rājahamṣa girijānāthāñghri saudhāntarē ॥ 46 ॥

śambhudhyāna vasanta saṅgini hṛdārāmē'gha jīrṇachChadāḥ
srastā bhaktilatāchChaṭā vilasitāḥ puṇya pravāḷa śritāḥ ।
dīpyantē guṇakōrakā japavachaḥpuṣpāṇi sadvāsanā
jñānānanda sudhāmarandalaharī saṁvit phalābhyunnatiḥ ॥ 47 ॥

nityānanda rasālayaṁ suramuni svāntāmbu jātāśrayaṁ
svachChaṁ saddvijasēvitaṁ kaluṣahr̥t sadvāsanā viṣkṛtaṁ ।
śambhudhyāna sarōvaraṁ vraja manō haṁsāvataṁsa sthiraṁ
kiṁ kṣudrāśraya palvala bhramaṇa sañjāta śramaṁ prāpsyasi ॥ 48 ॥

ānandāmṛta pūritā harapadāṁ bhōjā lava lōdyatā
sthairyōpaghna mupētya bhaktilatikā śākhōpa śākhānvitā ।
uchchai-rmānasa kāyamāna paṭalī mākramya niṣkalmaṣā
nityābhīṣṭa phalapradā bhavatu mē satkarma saṁvardhitā ॥ 49 ॥



sandhyā-rambha vijṛmbhitam śrutiśiraḥ sthānānta rādhiṣṭhitam
saprēma bhramarābhirāma-masakṛt sadvāsanā śōbhitam |
bhōgīndrā-bharaṇam samasta sumanaḥ pūjyam guṇāviṣkṛtam
sēvē śrīgiri mallikārijuna mahāliṅgam śivāliṅgitam || 50 ||

bhṛṅgīchChā naṭanōtkataḥ karimada grāhī sphuran mādharma-
āhlādō nādayutō mahāsitavapuḥ pañchēṣuṇā chādṛtaḥ |
satpakṣaḥ sumanōvanēṣu sa punaḥ sākṣānmadīyē manō-
-rājīvē bhramarādhipō viharatām śrīśailavāsī vibhuḥ || 51 ||

kāruṇyāmṛta varṣiṇam ghanavipad grīṣmach Chidā karmaṭham
vidyāsasya phalodayāya sumanaḥ saṁsēvya michChākṛtim |
nṛtyad bhakta mayūramadri nilayam chañchaj jaṭā maṇḍalam
śambhō vāñChati nīlakandhara sadā tvām mē manaśchātakaḥ || 52 ||

ākāśēna śikhī samasta phaṇinām nētrā kalāpī nata-
ānugrāhi praṇavōpadēśa ninadaiḥ kēkīti yō gīyatē |
śyāmāṁśaila samudbhavām ghanaruchiṁ drṣṭvā naṭantam mudā
vēdāntō pavanē vihara rasikaṁ tam nīlakaṇṭham bhajē || 53 ||

sandhyāgharma dinātyayō harikarā ghāta prabhūtānaka-
-dhvānō vārīda garjitam diviṣadām drṣṭichChaṭā chañchalā |
bhaktānām paritōṣa bāṣpa vitatir vṛṣṭir mayūrī śivā
yasmin nujjala tāṇḍavam vijayatē tam nīlakaṇṭham bhajē || 54 ||



ādyāyāmita tējasē śrutipadair vēdyāya sādhyāya tē
vidyānanda mayātmanē trijagataḥ samrakṣaṇōd yōginē |
dhyēyā yākhila yōgibhiḥ suragaṇair gēyāya māyāvinē
samyak tāṇḍava sambhramāya jaṭinē sēyaṃ natiḥ śambhavē || 55 ||

nityāya triguṇātmanē purajitē kātyāyanī śrēyasē
satyāyādi kuṭumbinē munimanaḥ pratyakṣa chinmūrtayē |
māyāsrṣṭa jagattrayāya sakalāmnāyānta sañchāriṇē
sāyaṃ tāṇḍava sambhramāya jaṭinē sēyaṃ natiḥ śambhavē || 56 ||

nityaṃ svōdara pōṣaṇāya sakalā nuddiśya vittāśayā
vyartham paryaṭanam karōmi bhavataḥ sēvāṃ na jānē vibhō |
majjanmāntara puṇyapāka balatas tvaṃ śarva sarvāntaraḥ
tiṣṭhasyēva hi tēnavā paśupatē tē rakṣaṇīyō's myaham || 57 ||

ēkō vārija bāndhavaḥ kṣitinabhō vyāptam tamō maṇḍalam
bhittvā lōchana gōcharō'pi bhavati tvaṃ kōṭi sūryaprabhaḥ |
vēdyah kiṃ na bhavasyahō ghanataram kīdr̥g bhavēn mattama-
tatsarvam vyapanīya mē paśupatē sāksāt prasannō bhava || 58 ||

haṃsaḥ padmavanam samichChatī yathā nīlāmbudam chātakaḥ
kōkaḥ kōkanadapriyam pratidinam chandram chakōras tathā |
chētō vāñChatī māmakaṃ paśupatē chinmārga mṛgyam vibhō
gaurīnātha bhavatpadābja yugaḷam kaivalya saukhyapradam || 59 ||



rōdhastōya hṛtaḥ śramēṇa pathikaśChāyāṃ tarōr vṛṣṭitō
bhītaḥ svasthagrhaṃ grhastha matithir dīnaḥ prabhuṃ dhārmikam ।
dīpaṃ santamasā kulaścha śikhinaṃ śītā vṛtastvaṃ tathā
chētaḥ sarvabhayaṇaṃ vraja sukhaṃ śambhōḥ padāmbhōruham ॥ 60 ॥

aṅkōlaṃ nija-bīja-santati rayas kāntōpalaṃ sūchikā
sādhvī najjavibhuṃ latā kṣitiruhaṃ sindhuḥ sarid vallabham ।
prāpnōtīha yathā tathā paśupatēḥ pādāravinda dvayaṃ
chētōvṛtti rupētya tiṣṭhati sadā sā bhakti rityuchyātē ॥ 61 ॥

ānandāśrubhi rātanōti pulakaṃ nairmalyataśChādanaṃ
vāchā-śaṅkhamukhē sthitaścha jaṭharāpūrtiṃ charitrāmṛtaiḥ ।
rudrākṣai-rbhasitēna dēva vapuṣō rakṣāṃ bhavad bhāvanā-
-paryaṅkē vinivēśya bhakti janānī bhaktārbhakaṃ rakṣati ॥ 62 ॥

mārgāvartita pādukā paśupatē raṅgasya kūrchāyatē
gaṇḍū śāmbu niṣēchanaṃ puraripōr divyābhiṣēkāyatē ।
kiñchi-dbhakṣita-māṃsa-śēṣa kabaḷaṃ navyōpahārāyatē
bhaktiḥ kiṃ na karōt yahō vanacharō bhaktāvatamśāyatē ॥ 63 ॥

vakṣastāḍana mantakasya kaṭhinā pasmāra sammardanaṃ
bhūbhṛt paryaṭanaṃ namat suraśiraḥ kōṭīrasaṅgharṣaṇam ।
karmēdaṃ mṛdulasya tāvaka pada dvandvasya kiṃ vōchitaṃ
machchētō maṇipādukā viharāṇaṃ śambhō sadāṅgīkuru ॥ 64 ॥



vakṣas tāḍana śaṅkayā vichalitō vaivasvatō nirjarāḥ
kōṭīrōjjvala ratna dīpa kalikā nīrājanam kurvatē |
dṛṣṭvā muktivadhūs tanōti nibhṛtāślēṣam bhavānīpatē
yachchēstava pādapadma bhajanam tasyēha kiṃ durlabham || 65 ||

krīḍārtham srjasi prapañcha makhilam krīḍāmṛgāstē janāḥ
yatkarmā charitam mayā cha bhavataḥ prītyai bhavatyēva tat |
śambhō svasya kutūhalasya karaṇam machchēṣṭitam niśchitam
tasmān māmaka rakṣaṇam paśupatē kartavyamēva tvayā || 66 ||

bahuvidha paritōṣabāṣpa pūra-
-sphuṭa pulakāṅkita chāru bhōga bhūmim |
chirapada phala kāṅkṣi sēvyamānām
paramasadāśiva bhāvanām prapadyē || 67 ||

amitamuda mṛtam muhur duhantīm
vimala bhavatpada gōṣṭha māvasantīm |
sadaya paśupatē supuṇya pākām
mama paripālaya bhakti dhēnu mēkām || 68 ||

jaḍatā paśutā kaḷaṅkitā
kuṭilacharatvam cha nāsti mayi dēva |
asti yadi rājamaulē
bhavadābharaṇasya nāsmi kiṃ pātram || 69 ||



arahasi rahasi svatantra buddhyā
varivasitum sulabhaḥ Prasanna mūrtiḥ ।
agaṇita phaladāyakaḥ prabhurmē
jagadadhikō hṛdi rājaśēkharō'sti ॥ 70 ॥

ārūḍhabhaktiguṇa kuñchita bhava chāpa-
-yuktaiḥ śiva smaraṇa bāṇa gaṇaira mōghaiḥ ।
nirjitya kilbiṣa ripūn vijayī sudhīndraḥ
sānandamāvahati susthira rājalakṣmīm ॥ 71 ॥

dhyānāñjanēna samavēkṣya tamaḥpradēśam
bhittvā mahābalibhirīśvara nāma mantraiḥ ।
divyāśritaṃ bhujaga bhūṣaṇa mudvahanti
yē pādapadma miha tē śiva tē kṛtārthāḥ ॥ 72 ॥

bhūdāratā mudavahad yadapēkṣayā śrī-
-bhūdāra ēva kimataḥ sumatē labhasva ।
kēdāra mākālita mukti mahauṣadhīnām
pādāravinda bhajanaṃ paramēśvarasya ॥ 73 ॥

āśā pāśa klēśa durvāsanādi-
-bhēdōd yuktair divya gandhai ramandaiḥ ।
āśā śāṭikasya pādāravindaṃ
chētaḥ pēṭīm vāsītām mē tanōtu ॥ 74 ॥



kalyāṇinaṃ sarasa chitra gatiṃ savēgaṃ
sarvēṅgitajña managhaṃ dhruva lakṣaṇāḍhyam ।
chētas turaṅga madhiruhyā chara smarārē
nētaḥ samasta jagatāṃ vṛṣabhādhirūḍha ॥ 75 ॥

bhaktir mahēśa pada puṣkara māvasantī
kādambinīva kurutē paritōṣa varṣam ।
sampūritō bhavati yasya manastaṭākah
taj janma sasya makhilaṃ saphalaṃ cha nānyat ॥ 76 ॥

buddhiḥ sthirā bhavitu mīśvara pādapadma-
-saktā vadhūr virahiṇīva sadā smarantī ।
sadbhāvanā smaraṇa darśana kīrtanādi
sammōhitēva śivamantra japēna vintē ॥ 77 ॥

sadupachāra vidhiṣ vanubōdhitām
savinayām suhr̥dam samupāśritām ।
mama samuddhara buddhimimām prabhō
varaguṇēna navōḍha vadhūmiva ॥ 78 ॥

nityaṃ yōgimanaḥ sarōjadaḷa sañchāra kṣamas tvat kramaḥ
śambhō tēna kathaṃ kaṭhōra yamarāḍ vakṣaḥkavāṭa kṣatiḥ ।
atyantaṃ mṛdulaṃ tvadaṅghri yugaḷaṃ hā mē manaśchintayati
ētallōchana gōcharam kuru vibhō hastēna samvāhayē ॥ 79 ॥



ēṣyatyēṣa janim manō'sya kaṭhinaṃ tasmin naṭānīti mat
rakṣāyai girisīmni kōmala pada nyāsaḥ purābhyāsitaḥ ।
nōchēd divya grhāntarēṣu sumanas talpēṣu vēdyādiṣu
prāyaḥ satsu śilātalēṣu naṭanaṃ śambhō kimarthaṃ tava ॥ 80 ॥

kañchit kāla mumā mahēśa bhavataḥ pādāra vindārchanaḥ
kañchid dhyana samādhibhiścha natibhiḥ kañchit kathākarṇanaḥ ।
kañchit kañchi davēkṣaṇaiścha nutibhiḥ kañchid daśā mīdrśīm
yaḥ prāpnōti mudā tvadarpitamanā jīvan sa muktaḥ khalu ॥ 81 ॥

bāṇatvaṃ vṛṣabhatva mardha vapuṣā bhāryātva mār्याpatē
ghōṇitvaṃ sakhitā mṛdaṅga vahatā chētyādi rūpaṃ dadhau ।
tvatpādē nayanārpaṇaṃ cha kṛtavāṃs tvaddēhabhāgō hariḥ
pūjyāt pūjyatarah sa ēva hi na chētkō vā tadanyō'dhikaḥ ॥ 82 ॥

janana mṛtiyutānāṃ sēvayā dēvatānāṃ
na bhavati sukhalēśaḥ saṃśayō nāsti tatra ।
ajani mamṛta rūpaṃ sām̐bamīśaṃ bhajantē
ya iha paramasaukhyam tē hi dhanyā labhantē ॥ 83 ॥

śiva tava paricharyā sannidhānāya gauryā
bhava mama guṇadhuryām buddhikanyām pradāsyē ।
sakala bhuvana bandhō sachchidānanda sindhō
sadaya hr̥dayagēhē sarvadā saṃvasa tvam ॥ 84 ॥



jaladhi mathana dakṣō naiva pātāla bhēdī
na cha vanamṛgayāyāṃ naiva lubdhaḥ pravīṇaḥ ।
asana kusuma bhūṣā vastra mukhyāṃ saparyāṃ
kathaya kathamahaṃ tē kalpayā nīndu mauḷē ॥ 85 ॥

pūjādravya samṛddhayō virachitāḥ pūjāṃ kathaṃ kurmahē
pakṣitvaṃ na cha vā kiṭitvamapi na prāptaṃ mayā durlabham ।
jānē mastaka maṅghri pallava mumājānē na tē'haṃ vibhō
na jñātaṃ hi pitāmahēna hariṇā tattvēna tadrūpiṇā ॥ 86 ॥

aśanaṃ garaḷaṃ phaṇī kalāpō
vasanaṃ charma cha vāhanaṃ mahōkṣaḥ ।
mama dāsyasi kiṃ kimasti śambhō
tava pādāmbuja bhaktimēva dēhi ॥ 87 ॥

yadā kṛtāmbhōnidhi sētu bandhanaḥ
karasthalādhaḥ kṛta parvatādhipaḥ ।
bhavāni tē laṅghita padma sambhava-
tadā śivārchāstava bhāvana kṣamaḥ ॥ 88 ॥

natibhir nutibhis tvamīśa pūjā-
-vidhibhir dhyana samādhibhir na tuṣṭaḥ ।
dhanuṣā musalēna chāśmabhir vā
vada tē prītikaraṃ tathā karōmi ॥ 89 ॥



vachasā charitaṃ vadāmi śambhō-
-rahamudyōga vidhāsu tē'prasaktaḥ ।
manasā kṛti mīśvarasya sēvē
śirasā chaiva sadāśivaṃ namāmi ॥ 90 ॥

ādyāvidyā hṛdgatā nirgatāsī-
dvidyā hṛdyā hṛdgatā tvatprasādāt ।
sēvē nityaṃ śrīkaraṃ tvat padābjaṃ
bhāvē muktēr bhājanaṃ rājamaulē ॥ 91 ॥

dūrīkṛtāni duritāni durakṣarāṇi
daurbhāgya duḥkha durahaṅkṛti durvachāṃsi ।
sāraṃ tvadīya charitaṃ nitarāṃ pibantaṃ
gaurīśa māmiha samuddhara satkaṭākṣaiḥ ॥ 92 ॥

sōma kaḷādhara mauḷau
kōmala ghana kandharē mahā mahasi ।
svāmini girijānāthē
māmaka hṛdayaṃ nirantaraṃ ramatām ॥ 93 ॥

sā rasanā tē nayanē
tāvēva karau sa ēva kṛta kṛtyaḥ ।
yā yē yau yō bhargaṃ
vadaṭīkṣētē sadārchataḥ smarati ॥ 94 ॥



ati mṛdulau mama charaṇāu
ati kaṭhinaṃ tē manō bhavānīśa ।
iti vichikitsāṃ santyaja
śiva kathamāsīdgirau tathā vēśaḥ ॥ 95 ॥

dhairyāṅkuśēna nibhṛtaṃ
rabhasā dākr̥ṣya bhakti śṛṅkhalayā ।
purahara charaṇālānē
hṛdaya madēbhaṃ badhāna chid yantraiḥ ॥ 96 ॥

pracharat yabhitaḥ pragalbha vṛttyā
madavānēṣa manaḥ karī garīyān ।
parigr̥hya nayēna bhaktirajjivā
parama sthāṇupadaṃ dṛḍhaṃ nayāmum ॥ 97 ॥

sarvālaṅkāra yuktāṃ saraḷapada yutāṃ
sādhuvṛttāṃ suvarṇāṃ
sadbhiḥ saṃstūyamānāṃ sarasaguṇayutāṃ
lakṣitāṃ lakṣaṇādhyām ।
udyard bhūṣā viśēṣāṃ upagata vinayāṃ
dyōtamānārtha rēkhāṃ
kalyāṇīṃ dēva gaurīpriya mama kavitā
kanyakāṃ tvam̐ gr̥hāṇa ॥ 98 ॥



idaṃ tē yuktaṃ vā paramaśiva kārūṇya jaladhē
gatau tiryag rūpaṃ tava pada śirō darśana dhiyā ।
haribrahmāṇau tau divi bhuvi charantau śramayutau
kathaṃ śambhō svāmin kathaya mama vēdyō'si purataḥ ॥ 99 ॥

stōtrēṇāla mahaṃ pravachmi na mṛṣā dēvā viriñchādayaḥ
stutyānāṃ gaṇanāprasaṅgasamayē tvāmagraganyaṃ viduḥ ।
māhātmyāgra vichāraṇa prakaraṇē dhānātuṣa stōmavat
dhūtāstvāṃ viduruttamōttama phalaṃ śambhō bhavatsēvakāḥ ॥ 100 ॥

iti śrīmachChañkarabhagavataḥ kṛtau śivānandalaharī sampoornam ॥