



ōṃ śrī paramātmanē namaḥ atha tṛtīyō'dhyāyaḥ | karmayōgaḥ

arjuna uvācha

jyāyasī chēt karmaṇastē matā buddhir janārdana |
tatkiṃ karmaṇi ghōrē māṃ niyōjayasi kēśava || 1 ||

vyāmiśrēṇēva vākyēna buddhiṃ mōhaya sīva mē |
tadēkaṃ vada niśchitya yēna śrēyō'ha māpnuyām || 2 ||

śrībhagavānuvācha

lōkē'smindvividhā niṣṭhā purā prōktā mayānagha |
jñāna yōgēna sāṅkhyānām karmayōgēna yōginām || 3 ||

na karmaṇā manārambhāt naiṣkarmyaṃ puruṣō'snutē |
na cha sannyasanādēva siddhiṃ samadhi gachChatī || 4 ||

na hi kaśchitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |
kāryatē hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 5 ||

karmēndriyāṇi saṃyamya ya āstē manasā smaran |
indriyārthānvimūḍhātmā mithyāchāraḥ sa uchyatē || 6 ||

yastvindriyāṇi manasā niyamyārabha tē'rjuna |
karmēndriyaiḥ karmayōgam asaktaḥ sa viśiṣyatē || 7 ||

niyataṃ kuru karma tvaṃ karma jyāyō hyakarmaṇaḥ |
śarīra yātrāpi cha tē na prasiddhyēda karmaṇaḥ || 8 ||



yajñārthāt karmaṇō'n yatra lōkō'yaṃ karma bandhanaḥ ।
tadārthaṃ karma kauntēya muktasaṅgaḥ samāchara ॥ 9 ॥

sahayajñāḥ prajāḥ sṛṣṭvā purōvācha prajāpatiḥ ।
anēna prasaviṣyadhvam ēṣa vō'stviṣṭa kāmadhuk ॥ 10 ॥

dēvān bhāvaya tānēna tē dēvā bhāvayantu vaḥ ।
parasparaṃ bhāvayantaḥ śrēyaḥ paramavāpsyatha ॥ 11 ॥

iṣṭān bhōgānhi vō dēvā dāsyantē yajna bhāvitāḥ ।
tair dattāna pradāyaibhyō yō bhuñktē stēna ēva saḥ ॥ 12 ॥

yajñaśiṣṭāśinaḥ santaha muchyantē sarva kilbiṣaiḥ ।
bhuñjatē tē tvaghaṃ pāpā yē pachantyātma kāraṇāt ॥ 13 ॥

annād bhavanti bhūtāni parjanya danna sambhavaḥ ।
yajñād bhavati parjanyaḥ yajñaḥ karma samudbhavaḥ ॥ 14 ॥

karma brahmōd bhavaṃ viddhi brahmākṣara samudbhavam ।
tasmāt sarvagataṃ brahma nityaṃ yajñē pratiṣṭhitam ॥ 15 ॥

ēvaṃ pravartitaṃ chakraṃ nānuvartaya tīha yaḥ ।
aghāyurindriyārāmaha mōghaṃ pārtha sa jīvati ॥ 16 ॥

yastvātmaratirēva syāt ātmatṛptaścha mānavaḥ ।
ātmanyēva cha santuṣṭastasya kāryaṃ na vidyatē ॥ 17 ॥

naiva tasya kṛtēnārthah nākṛtēnēha kaśchana ।
na chāsya sarvabhūtēṣu kaśchidarthavyapāśrayaḥ ॥ 18 ॥



tasmāda saktāḥ satataṃ kāryaṃ karma samāchara |
asaktō hyācharan karma paramāpnōti pūruṣaḥ || 19 ||

karmaṇaiva hi saṃsiddhim āsthitā janakādayaḥ |
lōkasaṅgraha mēvāpi sampaśyankartu marhasi || 20 ||

yadya dācharati śrēṣṭhas tatta dēvētarō janaḥ |
sa yat pramāṇaṃ kurutē lōkas tadanu vartatē || 21 ||

na mē pārthāsti kartavyaṃ triṣu lōkēṣu kiñchana |
nānavāp tamavāptavyaṃ varta ēva cha karmaṇi || 22 ||

yadi hyahaṃ na vartēyaṃ jātu karmaṇyatandritaḥ |
mama vartmānu vartantē manuṣyāḥ pārtha sarvaśaḥ || 23 ||

utsīdēyu rimē lōkā na kuryāṃ karma chēdahaṃ |
saṅkarasya cha kartā syām upa hanyāmimāḥ prajāḥ || 24 ||

saktāḥ karmaṇya vidvāṃsaha yathā kurvanti bhārata |
kuryād vidvāṃs tathāsaktaha chikīrṣur lōka saṅgraham || 25 ||

na buddhi bhēdaṃ janayēt ajñānāṃ karma saṅginām |
jōṣayēt sarva karmāṇi vidvānyuktaḥ samācharan || 26 ||

prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāravimūḍhātmā kartāha miti manyatē || 27 ||

tattvavit tu mahābāhaha guṇakarma vibhāgayōḥ |
guṇā guṇēṣu vartanta iti matvā na sajjatē || 28 ||



prakṛtēr guṇasammūḍhāḥ sajjantē guṇa karmasu ।
tānakṛtsna vidō mandānkṛtsnavinna vichālayēt ॥ 29 ॥

mayi sarvāṇi karmāṇi sannyasyādh yātma chētasā ।
nirāśīr nirmamō bhūtvā yudhyasva vigata jvaraḥ ॥ 30 ॥

yē mē matamidaṃ nityam anutiṣṭhanti mānavāḥ ।
śraddhāvantō' nasūyantō muchyantē tē'pi karmabhiḥ ॥ 31 ॥

yē tvētadabhyasūyantaha nānutiṣṭhanti mē matam ।
sarvajñānavimūḍhāmstān viddhi naṣṭāna chētasah ॥ 32 ॥

sadrśaṃ chēṣṭatē svasyāḥ prakṛtēr jñānavānapi ।
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati ॥ 33 ॥

indriyas yēndriyas yārthē rāgadvēṣau vyavasthitau ।
tayōrna vaśamāgachChēttau hyasya paripanthinau ॥ 34 ॥

śrēyān svadharmō viguṇaḥ paradharmāt svanuṣṭhitāt ।
svadharmē nidhanaṃ śrēyaḥ paradharmō bhayāvahaḥ ॥ 35 ॥

arjuna uvācha

atha kēna prayuktō'yaṃ pāpaṃ charati pūruṣaḥ ।
anichChannapi vārṣṇēya balādiva niyōjitaḥ ॥ 36 ॥

śrībhagavānuvācha

kāma ēṣa krōdha ēṣa rajōguṇa samudbhavaḥ ।
mahāśanō mahā pāpmā viddhyēna miha vairiṇam ॥ 37 ॥



dhūmē nāvriyatē vahnihi yathā darśō malēna cha ।
yathōlbē nāvṛtō garbhastathā tēnēdamāvṛtam ॥ 38 ॥

āvṛtam jñāna mētēna jñāninō nitya vairiṇā ।
kāmarūpēṇa kauntēya duṣpūrē ṇānalēna cha ॥ 39 ॥

indriyāṇi manō buddhihi asyādhiṣṭhāna muchyatē ।
ētair vimōhayatyēṣa jñāna māvṛtya dēhinam ॥ 40 ॥

tasmāt tva mindriyāṇ yādaṁ niyamyā bharatarṣabha ।
pāpmānaṁ prajahi hyēnaṁ jñāna vijñāna nāśanam ॥ 41 ॥

indriyāṇi parāṇyāhuhu indriyēbhyaḥ paraṁ manaḥ ।
manasastu parā buddhiryō buddhēḥ paratastu saḥ ॥ 42 ॥

ēvaṁ buddhēḥ paraṁ buddhvā saṁstabh yātmāna mātmanā ।
jahi śatruṁ mahābāhaha kāmarūpaṁ durāsadam ॥ 43 ॥

ōṁ tatsaditi !! śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṁ
yōgaśāstrē śrīkṛṣṇārjuna saṁvādē karmayōgō nāma tṛtīyō'
dhyāyaḥ

ShreeKrishnaarpanamastu