



ōṃ śrī paramātmanē namaḥ atha saptamō'dhyāyaḥ । jñānavijñānayōgaḥ

śrībhagavānuvācha

mayyā saktamanāḥ pārtha yōgaṃ yuñjan madāśrayaḥ ।
asaṃśayaṃ samagraṃ mām yathā jñāsyasi tachChṛṇu ॥ 1 ॥

jñānaṃ tē'haṃ savijñānam idaṃ vakṣyām yaśēṣataḥ ।
yajjñātvā nēha bhūyō'nyaj jñātavya mavaśiṣyatē ॥ 2 ॥

manuṣyāṇām sahasrēṣu kaśchid yatati siddhayē ।
yatatāmapī siddhānām kaśchinmām vētti tattvataḥ ॥ 3 ॥

bhūmirāpō'nalō vāyuḥ khaṃ manō buddhirēva cha ।
ahaṅkāra itīyaṃ mē bhinnā prakṛtiraṣṭadhā ॥ 4 ॥

aparēya mitas tvanyām prakṛtiṃ viddhi mē parām ।
jīvabhūtām mahābāhaha yayēdaṃ dhāryatē jagat ॥ 5 ॥

ētaḍ yōnīni bhūtāni sarvāṇīt yupadhāraya ।
ahaṃ kṛtsnasya jagataḥ prabhavaḥ pralayastathā ॥ 6 ॥

mattaḥ parataram nānyat kiñchi dasti dhanañjaya ।
mayi sarvamidaṃ prōtaṃ sūtrē maṇigaṇā iva ॥ 7 ॥

rasō'ha mapsu kauntēya prabhāsmi śaśi sūryayōḥ ।
praṇavaḥ sarva vēdēṣu śabdaḥ khē pauruṣaṃ nr̥ṣu ॥ 8 ॥



pun̄yō gandhaḥ pṛthivyāṃ cha tējaśchāsmi vibhāvasau |
jīvanam̄ sarva bhūtēṣu tapaśchāsmi tapasviṣu || 9 ||

bījam̄ māṃ sarva bhūtānām̄ viddhi pārtha sanātanam̄ |
buddhir buddhimatā masmi tējastējasvinā maham̄ || 10 ||

balaṃ balavatām̄ chāhaṃ kāma raga vivarjitam̄ |
dharmā viruddhō bhūtēṣu kāmō'smi bharatarṣabha || 11 ||

yē chaiva sāttvikā bhāvā rājasās tāmasāscha yē |
matta ēvēti tānviddhi na tvahaṃ tēṣu tē mayi || 12 ||

tribhir guṇamayair bhāvaihi ēbhiḥ sarvamidam̄ jagat |
mōhitam̄ nābhijānāti māmēbhyaḥ paramavyayam̄ || 13 ||

daivī hyēṣā guṇamayī mama māyā duratyayā |
māmēva yē prapadyantē māyāmētām̄ taranti tē || 14 ||

na māṃ duṣkṛtinō mūḍhāḥ prapadyantē narādhamāḥ |
māyayāpahṛta jñānā āsuram̄ bhāva māśritāḥ || 15 ||

chaturvidhā bhajantē māṃ janāḥ sukr̄tinō'rjuna |
ārtō jijñāsuarthārthī jñānī cha bharatarṣabha || 16 ||

tēṣām̄ jñānī nityayukta ēkabhaktirviśiṣyatē |
priyō hi jñāninō'tyartham̄ ahaṃ sa cha mama priyaḥ || 17 ||

udārāḥ sarva ēvaitē jñānī tvātmaiva mē matam̄ |
āsthitaḥ sa hi yuktātmā māmē vānuttamām̄ gatim̄ || 18 ||



bahūnāṃ janmanā mantē jñānavān māṃ prapadyatē |
vāsudēvaḥ sarvamiti sa mahātmā sudurlabhaḥ || 19 ||

kāmais taistair hr̥ta jñānāḥ prapadyantē'nya dēvatāḥ |
taṃ taṃ niyama māsthāya prakṛtyā niyatāḥ svayā || 20 ||

yō yō yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārchitu michChatī |
tasya tasyāchalāṃ śraddhāṃ tāmēva vidadhāmyaham || 21 ||

sa tayā śraddhayā yuktaha tasyārādhana mīhatē |
labhatē cha tataḥ kāmān mayaiva vihitān hitān || 22 ||

antavattu phalaṃ tēṣāṃ tadbhavat yalpa mēdhasām |
dēvān dēvayajō yānti madbhaktā yānti māmapi || 23 ||

avyaktaṃ vyaktimāpannaṃ manyantē māmabuddhayaḥ |
paraṃ bhāva majānantaha mamāvyaya manuttamam || 24 ||

nāhaṃ prakāśaḥ sarvasya yōga māyā samāvṛtaḥ |
mūḍhō'yaṃ nābhijānāti lōkō māmaja mavyayam || 25 ||

vēdāhaṃ samatītāni vartamānāni chārjuna |
bhaviṣyāṇi cha bhūtāni māṃ tu vēda na kaśchana || 26 ||

ichChā dvēṣa samutthēna dvandva mōhēna bhārata |
sarva bhūtāni sammōhaṃ sargē yānti parantapa || 27 ||

yēṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇya karmaṇām |
tē dvandva mōha nirmuktā bhajantē māṃ dṛḍhavrataḥ || 28 ||



jarā maraṇa mōkṣāya māmāśritya yatanti yē ।
tē brahma tadviduḥ kṛtsnam adhyātmam karma chākhilam ॥ 29 ॥

sādhibhūtādhi daivam mām sādhiyajñam cha yē viduḥ ।
prayāṇa kālē'pi cha mām tē vidur yukta chētasah ॥ 30 ॥

ōṃ tatsad iti śrīmad bhagavadgītāsu upaniṣatsu brahma
vidyāyām yōga śāstrē śrī kṛṣṇārjuna samvādē jñāna vijñāna yōgō
nāma saptamō' dhyāyah ॥7 ॥

ShreeKrishnaarpanamastu