



ōṃ śrī paramātmanē namaḥ atha dvitīyō'dhyāyaḥ | sāṅkhyayōgaḥ

sañjaya uvācha

taṃ tathā kṛpayāviṣṭam aśrupūrṇā kulēkṣaṇam |
viṣṭanta midam vākyam uvācha madhusūdanaḥ || 1 ||

śrībhagavānuvācha

kutastvā kaśmala midam viṣamē samupasthitam |
anārya juṣṭa masvargyam akīrtikara marjuna || 2 ||

klaibyaṃ mā sma gamaḥ pārtha naitat tvayyupa padyatē |
kṣudraṃ hṛdaya daurbalyaṃ tyaktvōt tiṣṭha parantapa || 3 ||

arjuna uvācha

kathaṃ bhīṣmamahaṃ sāṅkhyē drōṇaṃ cha madhusūdana |
iṣubhiḥ prati yōtsyāmi pūjārḥā varisūdana || 4 ||

guroo nahatvā hi mahānu bhāvān
śrēyō bhōktuṃ bhaikṣya mapīha lōkē |
hatvārtha kāmāṃstu guru nihaiva
bhuñjīya bhōgān' rudhira pradigdhān || 5 ||

na chai tad vidmaḥ kataran nō garīyaha
yadvā jayēma yadi vā nō jayēyuh |
yānēva hatvā na jijīviṣāmaha
tē'vasthitāḥ pramukhē dhārtarāṣṭrāḥ || 6 ||



kārpaṇya dōṣōpa hata svabhāvaḥ
prachChāmi tvāṃ dharma sammūḍha chētāḥ I
yach Chrēyaḥ syān niśchitaṃ brūhi tanmē
śiṣyastē'haṃ śādhi māṃ tvāṃ prapannam || 7 ||

na hi prapaśyāmi mamāpa nudyād
yachChōka muchChōṣaṇa mindriyāṇām I
avāpya bhūmā vasapatnam ṛddhaṃ
rājyaṃ surāṇāmapī chādhi patyam || 8 ||

sañjaya uvācha

ēvamuktvā hr̥ṣīkēśaṃ guḍākēśaḥ parantapa I
na yōtsya iti gōvindamuktvā tūṣṇīm babhūva ha || 9 ||

tamuvācha hr̥ṣīkēśaḥ prahasan niva bhārata I
sēnayō rubhayōr madhyē viṣṭdanta midam vachaḥ || 10 ||

śrībhagavānuvācha I

aśōchyā nanva śōchas tvam prajñā vādāṃścha bhāṣasē I
gatāsū nagatāsūṃścha nānu śōchanti paṇḍitāḥ || 11 ||

na tvēvāhaṃ jātu nāsaṃ na tvam nēmē janādhipāḥ I
na chaiva na bhaviṣyāmaḥ sarvē vaya mataḥ param || 12 ||

dēhinō'sminyathā dēhē kaumāraṃ yauvanaṃ jarā I
tathā dēhāntara prāptir dhīras tatra na muhyati || 13 ||

mātrā sparśāstu kauntēya śītōṣṇa sukha duḥkhadāḥ I
āgamāpāyinō' nityās tāṃ stiti kṣasva bhārata || 14 ||



yaṃ hi na vyathayan tyētē puruṣaṃ puru ṣarṣabha ।
sama duḥkha sukhaṃ dhīraṃ sō'mṛtatvāya kalpatē ॥ 15 ॥

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ ।
ubhayōrapi dṛṣṭō'ntaha tvanayōs tattva darśibhiḥ ॥ 16 ॥

avināśi tu tad viddhi yēna sarvamideṣa tatam ।
vināśa mavyayas yāsyā na kaśchit kartu marhati ॥ 17 ॥

antavanta imē dēhā nityas yōktāḥ śarīriṇaḥ ।
anāśinō'pramēyasya tasmād yudhyasva bhārata ॥ 18 ॥

ya ēnaṃ vētti hantāraṃ yaśchainaṃ manyatē hatam ।
ubhau tau na vijānītō nāyaṃ hanti na hanyatē ॥ 19 ॥

na jāyatē mriyatē vā kadāchit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ ।
ajō nityaḥ śāśvatō'yaṃ purāṇaḥ
na hanyatē hanyamānē śarīrē ॥ 20 ॥

vēdāvināśinaṃ nityaṃ ya ēna maja mavyayam ।
athaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam ॥ 21 ॥

vāsāṃsi jīrṇāni yathā vihāya
navāni gṛhṇāti narōparāṇi ।
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dēhī ॥ 22 ॥

nainaṃ Chindanti śāstrāṇi nainaṃ dahati pāvakaḥ ।
na chainaṃ klēdayant yāpaha na sōṣayati mārutaḥ ॥ 23 ॥



achChēdyō'ya madāhyō'yam aklēdyō'sōṣya ēva cha |
nityaḥ sarvagataḥ sthāṇuhu achalō'yam sanātanaḥ || 24 ||

avyaktō' yamachintyō'yam avikāryō'ya muchyatē |
tasmā dēvaṃ viditvainam nānuśōchitu marhasi || 25 ||

atha chainaṃ nityajātaṃ nityaṃ vā manyasē mṛtam |
tathāpi tvaṃ mahābāhaha naivaṃ śōchitu marhasi || 26 ||

jātasya hi dhruvō mṛtyuhu dhruvaṃ janma mṛtasya cha |
tasmāda parihāryē'rthē na tvaṃ śōchitu marhasi || 27 ||

avyaktādīni bhūtāni vyakta madhyāni bhārata |
avyakta nidhanānyēva tatra kā pari dēvanā || 28 ||

āścharyavat paśyati kaśchidēnam
āścharyavad vadati tathaiva chānyaḥ |
āścharyavach chaina manyaḥ śṛṇōti
śrutvāpyēnaṃ vēda na chaiva kaśchit || 29 ||

dēhī nitya mavadhyō'yam dēhē sarvasya bhārata |
tasmāt sarvāṇi bhūtāni na tvaṃ śōchitu marhasi || 30 ||

svadharma mapi chāvēkṣya na vikampitu marhasi |
dharmyāddhi yuddhāchChrēyō'nyat kṣatriyasya na vidyatē || 31 ||

yadṛchChayā chōpapannaṃ svarga dvāra mapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddha mīdṛśam || 32 ||



atha chēt tva mimam dharmyam saṅgrāmaṃ na kariṣyasi ।
tataḥ svadharmaṃ kīrtiṃ cha hitvā papa mavāpsyasi ॥ 33 ॥

akīrtiṃ chāpi bhūtāni kathayiṣyanti tē'vyayām ।
sambhāvitasya chākīrtirmaraṇā dati richyatē ॥ 34 ॥

bhayād raṇā duparataṃ maṃsyantē tvāṃ mahārathāḥ ।
yēṣāṃ cha tvam bahumataha bhūtvā yāsyasi lāghavam ॥ 35 ॥

avāchya vādāṃścha bahūn vadiṣyanti tavāhitāḥ ।
nindantas tava sāmarmhyaṃ tatō duḥkhataram nu kim ॥ 36 ॥

hatō vā prāpsyasi svargam jivā vā bhōkṣyasē mahīm ।
tasmā duttiṣṭha kauntēya yuddhāya kṛta niśchayaḥ ॥ 37 ॥

sukha duḥkhē samē kṛtvā lābhā lābhau jayā jayau ।
tatō yuddhāya yujyasva naivam papa mavāpsyasi ॥ 38 ॥

ēṣā tē'bhihitā sāṅkhyē buddhir yōgē tvimāṃ śṛṇu ।
buddhyā yuktō yayā pārtha karma bandham prahāsyasi ॥ 39 ॥

nēhā bhikrama nāśō'sti pratya vāyō na vidyatē ।
svalpa mapyasya dharmasya trāyatē mahatō bhayāt ॥ 40 ॥

vyavasā yātmikā buddhihi ēkēha kuru nandana ।
bahuśākhā hyanantāścha buddhayō'vyavasāyinām ॥ 41 ॥

yāmimāṃ puṣpitāṃ vācham pravadantya vipaśchitaḥ ।
vēda vāda ratāḥ pārtha nānya dastīti vādinaḥ ॥ 42 ॥



kāmātmānaḥ svargaparāha janma karma phalapradām ।
kriya viśēṣa bahulāṃ bhōgaiśvarya gatiṃ prati ॥ 43 ॥

bhōgaiśvarya prasaktānāṃ tayāpahṛta chētasām ।
vyavasā yātmikā buddhiḥ samādhau na vidhīyatē ॥ 44 ॥

traiguṇya viṣayā vēdā nistraiguṇyō bhavārjuna ।
nirdvandvō nitya sattvasthō niryōga kṣēma ātmavān ॥ 45 ॥

yāvānartha udapānē sarvataḥ samplu tōdakē ।
tāvān sarvēṣu vēdēṣu brāhmaṇasya vijānataḥ ॥ 46 ॥

karmaṇyē vādhikārastē mā phalēṣu kadāchana ।
mā karma phala hētur bhūh mā tē saṅgō'stva karmaṇi ॥ 47 ॥

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya ।
siddhya siddhyōḥ samō bhūtvā samatvaṃ yōga uchyatē ॥ 48 ॥

dūrēṇa hyavaraṃ karma buddhi yōgād dhanañjaya ।
buddhau śaraṇa manvichCha kṛpaṇāḥ phala hētavaḥ ॥ 49 ॥

buddhiyuktō jahātīha ubhē sukr̥ta duṣkr̥tē ।
tasmād yōgāya yujyasva yōgaḥ karmasu kauśalam ॥ 50 ॥

karmajaṃ buddhi yuktā hi phalaṃ tyaktvā manīṣiṇaḥ ।
janma bandha vinirmuktāḥ padaṃ gachChan tyanāmayam ॥ 51 ॥

yadā tē mōha kalilaṃ buddhir vyati tariṣyati ।
tadā gantāsi nirvēdaṃ śrōta vyasya śrutasya cha ॥ 52 ॥



śruti viprati pannā tē yadā sthāsyati niśchalā ।
samādhā vachalā buddhis tadā yōga mavāpsyasi ॥ 53 ॥

arjuna uvācha

sthitaprajñasya kā bhāṣā samādhis thasya kēśava ।
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim ॥ 54 ॥

śrībhagavānuvācha

prajahāti yadā kāmān sarvān pārtha manōgatān ।
ātmanyē vātmanā tuṣṭaḥ sthita prajñas tadōchyatē ॥ 55 ॥

duḥkhēṣ vanud vigna manāḥ sukhēṣu vigata sprḥaḥ ।
vīta rāga bhaya krōdhaḥ sthita dhīr muniruchyatē ॥ 56 ॥

yaḥ sarvatrā nabhisnēhaha tat tat prāpya śubhā śubham ।
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā ॥ 57 ॥

yadā saṃharatē chāyaṃ kūrmō'ngānīva sarvaśaḥ ।
indriyā ṇīndriyārthēbhyas tasya prajñā pratiṣṭhitā ॥ 58 ॥

viṣayā vinivartantē nirāhārasya dēhinaḥ ।
rasavarjaṃ rasō'pyasya paraṃ dṛṣṭvā nivartatē ॥ 59 ॥

yatatō hyapi kauntēya puruṣasya vipaśchitaḥ ।
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ ॥ 60 ॥

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ ।
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā ॥ 61 ॥



dhyāyatō viṣayān puṃsaḥ saṅgas tēṣūpajāyatē |
saṅgāt sañjāyatē kāmaḥ kāmāt krōdhō'bhi jāyatē || 62 ||

krōdhād bhavati sammōhaḥ sammōhāt smṛti vibhramaḥ |
smṛti bhraṃśād buddhināśaha buddhināśāt praṇaśyati || 63 ||

rāga dvēṣa vimuktais tu viṣayā nindriyaiś charan |
ātma vaśyair vidhēyātmā prasāda madhigachChatī || 64 ||

prasādē sarva duḥkhānāṃ hāniras yōpajāyatē |
prasanna chētasō hyāśu buddhiḥ paryavatiṣṭhatē || 65 ||

nāsti buddhi rayuktasya na chāyuk tasya bhāvanā |
na chābhāvayataḥ śāntiḥ aśāntasya kutaḥ sukham || 66 ||

indriyāṇāṃ hi charatāṃ yanmanō'nu vidhīyatē |
tadasya harati prajñāṃ vāyur nāva mivāmbhasi || 67 ||

tasmād yasya mahābāhaha nigṛhītāni sarvaśaḥ |
indriyā nīndriyārthēbhyas tasya prajñā pratiṣṭhitā || 68 ||

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī |
yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ || 69 ||

āpūryamāṇa machala pratiṣṭhaṃ
samudramāpaḥ praviśanti yadvat |
tadvatkāmā yaṃ praviśanti sarvē
sa śānti māpnōti na kāmakāmī || 70 ||



viḥāya kāmānyaḥ sarvān pumāṃś charati niḥspṛhaḥ ।
nirmamō nirahaṅkāraḥ sa śānti madhigachChatī ॥ 71 ॥

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati ।
sthitvāsyā manta kālē'pi brahma nirvāṇam ṛchChatī ॥ 72 ॥

ōṃ tatsad iti śrīmad bhagavadgītāsu upaniṣatsu brahma vidyāyāṃ
yōga śāstrē śrīkrṣṇārjuna saṃvādē sāṅkhya yōgō nāma dvitīyō'
dhyāyaḥa

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